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a comparative history of the relocation and removal of indigenous societies in the greater american southwest during the mid nineteenth century lost worlds of 1863 relocation and removal of american indians in the central rockies and the greater southwest offers a unique comparative narrative approach to the diaspora experiences of the apaches o odham and yaqui in arizona and sonora the navajo and yavapai in arizona the shoshone of utah the utes of colorado the northern paiutes of nevada and california and other indigenous communities in the region focusing on the events of the year 1863 w dirk raat provides an in depth examination of the mid nineteenth century genocide and devastation of the american indian addressing the loss of both the identity and the sacred landscape of indigenous peoples the author compares various kinds of relocation between different indigenous groups ranging from the removal and assimilation policies of the united states government regarding the navajo and paiute people to the outright massacre and extermination of the bear river shoshone the book is organized around detailed individual case studies that include extensive histories of the pre contact spanish and mexican worlds that created the context for the pivotal events of 1863 this important volume narrates the history of indian communities such as the yavapai apache o odham and navajo both before and after 1863 addresses how the american indian has been able to survive genocide and in some cases thrive in the present day discusses topics including indian slavery and lincoln s emancipation proclamation the yaqui deportation apache prisoners of war and great basin tribal politics explores indian ceremonial rites and belief systems to illustrate the relationship between sacred landscapes and personal identity features sub chapters on topics such as the hopi navajo land controversy and native american boarding schools includes numerous maps and illustrations contextualizing the content for readers lost worlds of 1863 relocation and removal of american indians in the central rockies and the greater southwest is essential reading for academics students and general readers with interest in western history native american history and the history of indian white relations in the united states and mexico

cómo se escucharían los sones para violín y arpa yaqui si se transcribieran en partitura cómo se verían esas notas ancestrales plasmadas en el pentagrama conservarían su esencia musical podría ser una herramienta para preservar la

musical tradicional que se ha transmitido de generación en generación mediante la enseñanza por imitación desde hace muchos años la búsqueda de respuesta a esas interrogantes dio origen al estudio que ahora tiene en sus manos mismo que se desarrolla a través de diferentes apartados donde la música es el eje central de la narrativa inicia con una breve reseña histórica partiendo de la llegada de los jesuitas al noroeste de México porque a ellos se debe la herencia del lenguaje musical con sus modos eclesiásticos e instrumentos musicales que eran utilizados para evangelizar se aborda también el significado de la indumentaria del pascola yaqui y su importancia dentro de la cosmovisión y ome se realiza un análisis de la música ritual en particular de los sones tradicionales una descripción organológica de los instrumentos musicales para conocer las características de los cordófonos e idiófonos empleados en esta danza se concluye con los ejemplos de su transcripción en partitura y la opción de escucharlos en una plataforma streaming como apoyo para aquellas personas que no estén relacionadas con la gramática musical para que de esta manera sea más sencillo leer y escuchar la música para cuerdas de la comunidad yaqui que forma parte de la riqueza cultural sonorenses doi doi org 10 52501 cc 272

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